# Practical integration of faith and medicine with patients

## Religion, spirituality and faith

Important elements of human existence, esp. in relationships, health and illness Religion and social group, spirituality and ultimate meaning, faith and trust Primary human needs for love: being cared for, understood, respected, appreciated, trusted, accepted

Morality and ethics, wisdom and virtue

Human life cycle involvements: birth, circumcision, dedication, coming of age, marriage, homebuilding, death

Doctor-patient relationship, synchronize lives of physicians and patients Facilitate and enhance healing, compliance

### **Training paradigms:** biological vs. biopsychosocial models

1 generation ago, inquiring about sexuality, alcohol, smoking was a new practice
Family Medicine a new discipline, George Engel in Rochester
Dual sources of authority in medicine and ministry, "medical care"
Ethics of intervening, "imposing" one's faith with secular authority
Reverse of imposing one's secular beliefs with spiritual authority
No formal training yet for faith-related inquiry and intervention
Taking faith-related history and becoming involved personally
Referring to appropriate religious resources

#### **Knowledge** of religious beliefs and practices

Christianity majority confession in US, secular humanism majority practice Other minority faith systems, denominational, ethnic and cultural associations

#### **Spiritual events** and steps or life cycle

Conviction, revelation, conversion, dedication, consecration, sanctification. Redemption, salvation

#### **Prayer** as active intervention, many different types

Formal written prayers (ceremonial) *vs.* extemporaneous prayer.

Based on relationship, knowledge, choosing appropriate forms

Intercession for wisdom, discernment, insight, knowledge, understanding, healing, comfort, conviction, strength, deliverance, forgiveness, cleansing, release, etc.

#### How to begin

Personal faith search, study, awareness Interest and openness to patient leading in encounter Integration of open faith-related questions Availability and eagerness to learn